



MASSACHUSETTS COLLEGE of PHARMACY  
and HEALTH SCIENCES

*School of Nursing*

## Books and Resources for Incoming Students

### Spring Semester 2026

Dear students,

Welcome to the School of Nursing! We are so excited to begin this journey with you. Below you will find a comprehensive list of books and resources required for your first semester.

We have partnered with one of our sources, Elsevier, to offer you the largest discount (30%) available. **Please use the link below** as it bundles not only books you will need, but also software you need in the program. Purchasing items individually may result in higher costs and missing required components.

Please note that there will be some additional purchases however, the faculty have thoughtfully selected resources to keep overall costs as low as possible. Many of these resources are used in your second semester, which helps minimize expenses over the summer.

It is imperative that you **purchase the resources at least 1 week prior to orientation day** so that you have everything you need when you arrive. Once you have purchased the required resources, you will be provided with a code at orientation to enroll in the course.

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### Elsevier purchasing link (30% Discount – Required Bundle)

[Elsevier link for 30% off click here](#)

This bundle provides access to following required resources:

- Sherpath for Jarvis Health Assessment 9<sup>th</sup> Ed
- Sherpath for Yoost Fundamentals 3<sup>rd</sup> Ed
- Sherpath for Iggy Med Surg 11<sup>th</sup> Ed
- Nursing Skills Online V5
- Lab Manual (print) for Jarvis Health Assessment

You **must** also purchase the following:

1. safeMedicate. A license is required through safeMedicate: <https://www.safemedicate.net/>
  - How to purchase a student license: <https://vimeo.com/227223079>

- 6-month subscription: \$40
- Academic Program: 2026
- Cohort: Spring Group: Select Boston, Manchester, or Worcester

You **may** purchase the following:

2. Moorhouse, M. F., Baughn, C., & Moore-Nadler, M. (2025). *Nurses' pocket guide: Problems, diagnoses, prioritized solutions, and rationales* (17th ed.). F. A. Davis.
  - Many students prefer owning this book. This is one where it is ***recommended*** that you purchase. It is ok to have an older edition, used book.
  - **Free resource: Ebook of the 16<sup>th</sup> edition is in our MCPHS library**
3. Ofri, D. (2010). *Medicine in Translation: Journeys with my patients*. Beacon Press
  - There is a free access via the MCPHS library
4. Pickar, G., & Abernethy, A. P. (2013). *Dosage calculations* (9th ed.). Thomas Delmar learning. ISBN: 978-1-4390-5847-3
  - [Free e-book from MCPHS library](#)